

**Diploma of Vocation**  
**Industrial Electronics (Padgat Electronics) 2023-26**  
**First Semester (Regular)-June, 2026**

| Subject Name  |              |                | Language<br>(English) | Applied<br>Mathematics - I | EVS   | Applied Physics | Basic of Electrical<br>& Electronics<br>Engineering | Engineering<br>Science | Language<br>(English) Lab | Basic of Electrical<br>& Electronics<br>Engineering | Electrical<br>Engineering<br>Drawing | Applied Physics<br>Lab | Engineering<br>Workshop | SGPA  |          |      |       |          |      |       |           |      |       |          |      |       |          |      |       |          |      |       |          |    |    |                                                                               |  |  |
|---------------|--------------|----------------|-----------------------|----------------------------|-------|-----------------|-----------------------------------------------------|------------------------|---------------------------|-----------------------------------------------------|--------------------------------------|------------------------|-------------------------|-------|----------|------|-------|----------|------|-------|-----------|------|-------|----------|------|-------|----------|------|-------|----------|------|-------|----------|----|----|-------------------------------------------------------------------------------|--|--|
|               |              |                |                       |                            |       |                 |                                                     |                        |                           |                                                     |                                      |                        |                         |       |          |      |       |          |      |       |           |      |       |          |      |       |          |      |       |          |      |       |          |    |    |                                                                               |  |  |
| Subject Code  |              |                | 23DENGL01             |                            |       | 23DMTH01        |                                                     |                        | 23DEVS01                  |                                                     |                                      | 23DPHY01               |                         |       | 23DELE01 |      |       | 23DESC01 |      |       | 23DENGL02 |      |       | 23DELE02 |      |       | 23DEED02 |      |       | 23DPHY02 |      |       | 23DESC02 |    |    |                                                                               |  |  |
| Credit        |              |                | 2                     |                            |       | 2               |                                                     |                        | 1.5                       |                                                     |                                      | 2                      |                         |       | 1.5      |      |       | 1        |      |       | 2         |      |       | 3        |      |       | 2        |      |       | 1        |      |       |          |    |    |                                                                               |  |  |
| Maximum Marks |              |                | 15                    | 35                         | 50    | 30              | 70                                                  | 100                    | 30                        | 70                                                  | 100                                  | 15                     | 35                      |       | 50       | 15   | 35    | 50       | 35   | 15    | 50        | 35   | 15    | 50       | 70   | 30    | 100      | 35   | 15    | 50       | 35   | 15    | 50       |    |    |                                                                               |  |  |
| Minimum Marks |              |                | 6                     | 14                         | 20    | 12              | 28                                                  | 40                     | 12                        | 28                                                  | 40                                   | 6                      | 14                      |       | 20       | 6    | 14    | 20       | 6    | 14    | 20        | 14   | 6     | 20       | 14   | 6     | 20       | 28   | 12    | 40       | 14   | 6     | 20       | 14 | 6  | 20                                                                            |  |  |
| S. No.        | Roll Number  | Student's Name | Theory                |                            |       |                 |                                                     |                        |                           |                                                     |                                      |                        |                         |       |          |      |       |          |      |       | Practical |      |       |          |      |       |          |      |       |          |      |       |          |    |    |                                                                               |  |  |
|               |              |                | Int.                  | Ext.                       | Grade | Int.            | Ext.                                                | Grade                  | Int.                      | Ext.                                                | Grade                                | Int.                   | Ext.                    | Grade | Int.     | Ext. | Grade | Int.     | Ext. | Grade | Int.      | Ext. | Grade | Int.     | Ext. | Grade | Int.     | Ext. | Grade | Int.     | Ext. | Grade |          |    |    |                                                                               |  |  |
| 1             | 23DPIDE38104 | Harshit        | 13                    | 20                         | B+    | 15              | 0                                                   | F                      | 15                        | AB                                                  | F                                    | 10                     | 16                      | C     | 9        | AB   | F     | 7        | 20   | C     | 22        | 12   | B+    | 18       | 8    | C     | 41       | 20   | B+    | 25       | 10   | A     | 17       | 8  | C  | RE-23DMTH01, RE-23DEVS01<br>RE-23DELE01<br>RE-23DMTH01<br>RE-23DMTH01<br>7.78 |  |  |
| 2             | 23DPIDE38105 | Himanshu       | 13                    | 14                         | C     | 19              | 0                                                   | F                      | 21                        | 34                                                  | B                                    | 13                     | 15                      | B     | 13       | 22   | A     | 11       | 20   | B+    | 26        | 12   | A     | 31       | 13   | A+    | 57       | 24   | A+    | 30       | 11   | A+    | 22       | 12 | B+ |                                                                               |  |  |
| 3             | 23DPIDE38118 | Sanjay Kumar   | 12                    | 19                         | B+    | 18              | 0                                                   | F                      | 18                        | 35                                                  | C                                    | 14                     | 14                      | B     | 13       | 22   | A     | 13       | 17   | B+    | 23        | 12   | A     | 31       | 13   | A+    | 37       | 20   | B     | 30       | 12   | A+    | 25       | 12 | A  |                                                                               |  |  |
| 4             | 23DPIDE38123 | Avtar Singh    | 13                    | 20                         | B+    | 19              | 30                                                  | C                      | 22                        | 38                                                  | B+                                   | 14                     | 21                      | A     | 12       | 21   | B+    | 12       | 24   | A     | 24        | 12   | A     | 27       | 13   | A+    | 60       | 28   | A+    | 29       | 11   | A+    | 27       | 12 | A  |                                                                               |  |  |

Date : 04/08/2026

Examination Department

\*The Results displayed here subject to updation/correction. The final result will on DMC.

\*Note: - Result of UMC cases will be final decision as per the of committee after hearing of the cases

| Sr. No. | Abbreviation | Stand for:                                            |
|---------|--------------|-------------------------------------------------------|
| 1       | Note         | Marks show in in the column of result means "Pass"    |
| 2       | RE           | Re-appear in the paper indicated in the result column |
| 3       | RL UMC       | Result late due to Unfair Means Case                  |
| 4       | RL D         | Result late due to Document                           |
| 5       | RL A         | Result late due to Awards                             |
| 6       | DTN          | Detained                                              |
| 7       | AB           | Absent                                                |
| 8       | PC           | Paper Cancel                                          |